

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF FLORIDA**

**CASE NO.** 24-60130-CR-DIMITROULEAS/HUNT

**21 U.S.C. § 841(a)(1)**

**18 U.S.C. § 922(o)(1)**

**UNITED STATES OF AMERICA**

**v.**

**RONALD HAMPTON,**

**Defendant.**

**INDICTMENT**

The Grand Jury charges that:

**Count 1**

Distribution of a Controlled Substance, 21 U.S.C. § 841(a)(1)

On or about October 6, 2023, in Broward County, in the Southern District of Florida, the defendant,

**RONALD HAMPTON,**

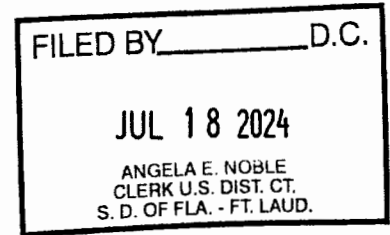
did knowingly and intentionally distribute a controlled substance, in violation of Title 21, United States Code, Section 841(a)(1).

Pursuant to Title 21, United States Code, Section 841(b)(1)(A), it is further alleged that this violation involved 50 grams or more of methamphetamine.

**Count 2**

Distribution of a Controlled Substance, 21 U.S.C. § 841(a)(1)

On or about October 13, 2023, in Broward County, in the Southern District of Florida, the defendant,



**RONALD HAMPTON,**

did knowingly and intentionally distribute a controlled substance, in violation of Title 21, United States Code, Section 841(a)(1).

Pursuant to Title 21, United States Code, Section 841(b)(1)(A), it is further alleged that this violation involved 50 grams or more of methamphetamine.

**Count 3**

Distribution of a Controlled Substance, 21 U.S.C. § 841(a)(1)

On or about October 26, 2023, in Broward County, in the Southern District of Florida, the defendant,

**RONALD HAMPTON,**

did knowingly and intentionally distribute a controlled substance, in violation of Title 21, United States Code, Section 841(a)(1).

Pursuant to Title 21, United States Code, Section 841(b)(1)(A), it is further alleged that this violation involved 50 grams or more of methamphetamine.

**Count 4**

Possession and Transfer of a Machinegun, 18 U.S.C. § 922(o)(1)

On or about October 26, 2023, in Broward County, in the Southern District of Florida, the defendant,

**RONALD HAMPTON,**

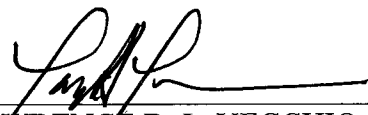
did knowingly possess and transfer a machinegun, as defined in Title 26, United States Code, Section 5845(b) and Title 18, United States Code, Section 921(a)(24), in that the defendant possessed and transferred a machinegun conversion device, which is a part designed and

intended solely and exclusively, or combination of parts designed and intended, for use in converting a weapon into a machinegun, in violation of Title 18, United States Code, Section 922(o)(1).

A TRUE BILL.

~~FOREPERSON~~

*for*  *BROWN*  
MARKENZY LAPOINTE  
UNITED STATES ATTORNEY

  
LAWRENCE D. LaVECCHIO  
ASSISTANT U. S. ATTORNEY

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF FLORIDA**

UNITED STATES OF AMERICA

CASE NO.: \_\_\_\_\_

v.

**CERTIFICATE OF TRIAL ATTORNEY**

RONALD HAMPTON,

\_\_\_\_\_  
Defendant.**Court Division** (select one)

☐ Miami      ☐ Key West      ☐ FTP  
☒ FTL      ☐ WPB

**Superseding Case Information:**

New Defendant(s) (Yes or No) \_\_\_\_\_

Number of New Defendants \_\_\_\_\_

Total number of new counts \_\_\_\_\_

I do hereby certify that:

1. I have carefully considered the allegations of the indictment, the number of defendants, the number of probable witnesses and the legal complexities of the Indictment/Information attached hereto.
2. I am aware that the information supplied on this statement will be relied upon by the Judges of this Court in setting their calendars and scheduling criminal trials under the mandate of the Speedy Trial Act, Title 28 U.S.C. §3161.
3. Interpreter: (Yes or No) No  
List language and/or dialect: English
4. This case will take 3 days for the parties to try.
5. Please check appropriate category and type of offense listed below:  

(Check only one) I <input checked="" type="checkbox"/> 0 to 5 days II <input type="checkbox"/> 6 to 10 days III <input type="checkbox"/> 11 to 20 days IV <input type="checkbox"/> 21 to 60 days V <input type="checkbox"/> 61 days and over	(Check only one) <input type="checkbox"/> Petty <input type="checkbox"/> Minor <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony
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6. Has this case been previously filed in this District Court? (Yes or No) No  
If yes, Judge \_\_\_\_\_ Case No. \_\_\_\_\_
7. Has a complaint been filed in this matter? (Yes or No) No  
If yes, Magistrate Case No. \_\_\_\_\_
8. Does this case relate to a previously filed matter in this District Court? (Yes or No) No  
If yes, Judge \_\_\_\_\_ Case No. \_\_\_\_\_
9. Defendant(s) in federal custody as of \_\_\_\_\_
10. Defendant(s) in state custody as of \_\_\_\_\_
11. Rule 20 from the \_\_\_\_\_ District of \_\_\_\_\_
12. Is this a potential death penalty case? (Yes or No) No
13. Does this case originate from a matter pending in the Northern Region of the U.S. Attorney's Office prior to August 8, 2014 (Mag. Judge Shaniek Maynard? (Yes or No) No
14. Does this case originate from a matter pending in the Central Region of the U.S. Attorney's Office prior to October 3, 2019 (Mag. Judge Jared Strauss? (Yes or No) No
15. Did this matter involve the participation of or consultation with Magistrate Judge Eduardo I. Sanchez during his tenure at the U.S. Attorney's Office, which concluded on January 22, 2023? No
16. Did this matter involve the participation of or consultation with now Magistrate Judge Marta Fulgueira Elfenbein during her tenure at the U.S. Attorney's Office, which concluded on March 5, 2024? No

By: \_\_\_\_\_

Lawrence D. LaVecchio

Assistant United States Attorney

FL Bar No. 305405

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF FLORIDA

PENALTY SHEET

**Defendant's Name:** Ronald Hampton

**Case No:** \_\_\_\_\_

Count #: 1-3

Distribution of a Controlled Substance (Methamphetamine), in violation of Title 21, United States Code, Section 841(a)(1)

- \* **Max. Term of Imprisonment:** Life imprisonment
- \* **Mandatory Min. Term of Imprisonment (if applicable):** Ten (10) years
- \* **Max. Supervised Release:** At least five (5) years up to life
- \* **Max. Fine:** \$10,000,000

Counts #: 4

Possession and Transfer of a Machinegun, in violation of Title 18, United States Code, Section 922(o)(1)

- \* **Max. Term of Imprisonment:** Ten (10) years' imprisonment
- \* **Mandatory Min. Term of Imprisonment (if applicable):** N/A
- \* **Max. Supervised Release:** Three (3) years
- \* **Max. Fine:** \$250,000

\*Refers only to possible term of incarceration, supervised release and fines. It does not include restitution, special assessments, parole terms, or forfeitures that may be applicable.